

1 Robert D. Mitchell (*admitted pro hac vice*)  
2 William M. Fischbach III (*admitted pro hac vice*)  
3 Ace Van Patten (Nevada Bar No. 11731)

4 **TB TIFFANY & BOSCO**  
5  
6

7 Camelback Esplanade II, Seventh Floor  
8 2525 East Camelback Road  
9 Phoenix, Arizona 85016-4229  
10 Telephone: (602) 255-6000  
11 Fax: (602) 255-0103  
12 E-mails: [rdm@tblaw.com](mailto:rdm@tblaw.com); [wmf@tblaw.com](mailto:wmf@tblaw.com);  
13 [avp@tblaw.com](mailto:avp@tblaw.com)  
14 Counsel for Defendant/Counterclaimant Martin Tripp

15 **UNITED STATES DISTRICT COURT**

16 **DISTRICT OF NEVADA**

17 TESLA, INC., a Delaware corporation,

18 Plaintiff,  
19 vs.  
20 MARTIN TRIPP, an individual,  
21 Defendant.

22 **STIPULATION OF SUBSTITUTION OF  
23 LOCAL COUNSEL WITHIN SAME  
24 FIRM AND DESIGNATION OF  
RESIDENT ATTORNEY ADMITTED TO  
THE BAR OF THIS COURT AND  
CONSENT THERETO**

25 MARTIN TRIPP, an individual,

26 Counterclaimant,  
27 vs.  
28 TESLA, INC., a Delaware corporation,

Counterdefendant.

Pursuant to Local Rules IA 11-2(d) and 11-6 of the Local Rules of the United States District Court for the District of Nevada (“Local Rule”), undersigned counsel hereby files

1 this Stipulation of Substitution of Counsel within Same Firm and Designation of Resident  
2 Attorney Admitted to the Bar of this Court and Consent Thereto ("Stipulation"). Attorney  
3 Ace Van Patten (Nevada Bar No. 11731) of Tiffany & Bosco, P.A. are joining Robert D.  
4 Mitchell and William M. Fischbach III and substituting as counsel for  
5 Defendant/Counterdefendant Martin A. Tripp in place of Jason C. Kolbe and Kevin S.  
6 Soderstrom. Pursuant to Local Rule IA 11-2(d), Mr. Van Patten will serve as local counsel  
7 for Defendant/Counterclaimant Mr. Tripp. This Stipulation will not result in the delay of  
8 discovery, the trial (which has not yet been scheduled), or any hearing in this case.

9                   **DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO**  
10                   **THE BAR OF THIS COURT AND CONSENT THERETO.**

11 Pursuant to the requirements of the Local Rules of Practice for this Court, Messrs.  
12 Mitchell and Fischbach believe it to be in the best interests of the client(s) to designate Ace  
13 Van Patten, Attorney at Law and member of the State of Nevada and previously admitted to  
14 practice before the above-entitled Court as associate resident counsel in this action. The  
15 address and email address of said designated Nevada counsel is: 10100 W. Charleston  
16 Blvd., Suite 220, Las Vegas, Nevada 89135, Tel.: (702) 258-8200, e-mail: avp@tblaw.com.

17 By this designation, Messrs. Mitchell and Fischbach and undersigned party(ies) agree  
18 that this designation constitutes agreement and authorization for the designated resident  
19 admitted counsel to sign stipulations binding on all of us.

20

21

22

23

24

25

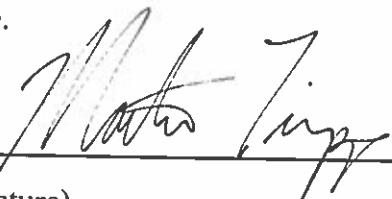
26

27

28

1                   **APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL**

2                   The undersigned party appoints Ace Van Patten as his Designated Resident Nevada  
3                   Counsel in this case.

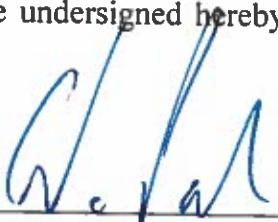
4                     
5                   \_\_\_\_\_  
6                   (party's signature)

7                   Martin A. Tripp, Defendant/Counterclaimant

8                   (type or print party name, title)

9                   **CONSENT OF DESIGNEE**

10                  The undersigned hereby consents to serve as associate resident Nevada counsel in  
11                  this case.

12                    
13                  \_\_\_\_\_  
14                  \_\_\_\_\_  
15                  Designated Resident Nevada Counsel's signature (Ace Van Patten)

16                  11731

17                  avp@tblaw.com

18                  Bar number

19                  Email address

1 DATED this 20th day of March, 2020.

2

3

TIFFANY & BOSCO, P.A.

4

By /s/ Robert D. Mitchell

5

6

7

8

9

Robert D. Mitchell  
William M. Fischbach III  
Camelback Esplanade II, Seventh Floor  
2525 East Camelback Road  
Phoenix, Arizona 85016-4229  
*Counsel for Defendant/Counterclaimant*

10

11

**ORDER**

12

13

IT IS SO ORDERED:

14

15

16

17

18

19

20

21

22

23

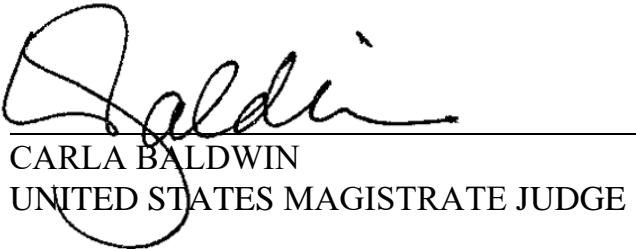
24

25

26

27

28



CARLA BALDWIN  
UNITED STATES MAGISTRATE JUDGE

March 23, 2020

Dated: \_\_\_\_\_